

SUN-FLY INT'L BUSINESS DEVELOPMENT LTD.  
ROOM 301, TENGHUI BUILDING, NO.28 ZHUCUN BEIHUAN ROAD, TIANHE DISTRICT, GUANGZHOU,  
CHINA, 510660

The following sample(s) was/were submitted and identified on behalf of the client as:

Sample Description : COATING  
SGS Ref No. : CAN16-025684  
Test Performed : Selected test(s) as requested by applicant  
Sample Receiving Date : Feb 25, 2016  
Test Performing Date : Feb 25, 2016 to Mar 02, 2016  
Test Result(s) : For further details, please refer to the following page(s)

Test Requested	Result
To determine Total Lead and Soluble Elements Contents in the selected parts on the submitted sample(s) with reference to ASTM F 963-11 (Clause 4.3.5).	PASS

Signed for and on behalf of  
Guangzhou Branch  
SGS-CSTC Ltd.



Yan Lau  
Approved Signatory



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Test Results :

Test Part Description :

Specimen No.	SGS Sample ID	Description
SN1	CAN16-025684.001	Bright white coating on ceramic

Remarks :

- (1) 1 mg/kg = 0.0001%
- (2) MDL = Method Detection Limit
- (3) ND = Not Detected ( < MDL )
- (4) "-" = Not Regulated

**ASTM F 963-11**

A: Test Method : With reference to CPSC-CH-E1003-09.1, analysis was performed by ICP-OES.

<u>Test Item(s)</u>	<u>Limit</u>	<u>Unit</u>	<u>MDL</u>	<u>001</u>
Total Lead (Pb)	90	mg/kg	20	ND

B: Test Method : With reference to ASTM F 963-11(Clause 8.3), analysis was performed by ICP-OES.

<u>Test Item(s)</u>	<u>Limit</u>	<u>Unit</u>	<u>MDL</u>	<u>001</u>
Soluble Arsenic (As)	25	mg/kg	2.5	ND
Soluble Barium (Ba)	1000	mg/kg	10	ND
Soluble Cadmium (Cd)	75	mg/kg	5	ND
Soluble Chromium (Cr)	60	mg/kg	5	ND
Soluble Mercury (Hg)	60	mg/kg	5	ND
Soluble Lead (Pb)	90	mg/kg	5	ND
Soluble Antimony (Sb)	60	mg/kg	5	ND
Soluble Selenium (Se)	500	mg/kg	10	ND

Notes :

- (1) Results shown are of the adjusted analytical results.

Remark: This test report is to supersede No. GZHL1602005870SD test report which was issued on Mar 02, 2016. And the original test reports (paper and electronic) are invalid.



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Sample photo:



Product Photo



Product Photo





Product Photo

\*\*\*End of Report\*\*\*

